



**28<sup>TH</sup> SGIFF | SINGAPORE INTERNATIONAL FILM FESTIVAL  
SGIFF SOUTHEAST ASIAN FILM LAB**

**PROJECT SUBMISSION FORM**

Please refer to the SGIFF SOUTHEAST ASIAN FILM LAB GUIDELINES for details.  
Submission Deadline: Monday, 21 August 2017, 6.00pm (GMT+8)

PERSONAL INFORMATION

Name \_\_\_\_\_

Nationality \_\_\_\_\_

Gender \_\_\_\_\_

Date of Birth \_\_\_\_\_

Passport Number \_\_\_\_\_

Passport Expiration Date \_\_\_\_\_

Email \_\_\_\_\_

Contact Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Knowledge of English  Excellent  Very Good  Communicative

*Please tick*

Website (if any) \_\_\_\_\_

Do you require travel  Yes  No

*Please tick*



## PORTFOLIO INFORMATION

### Project 1

Original Title \_\_\_\_\_

English Title (if any) \_\_\_\_\_

Date of Completion \_\_\_\_\_

Language(s) \_\_\_\_\_

Country of Production \_\_\_\_\_

Role \_\_\_\_\_

Running Time \_\_\_\_\_

Synopsis  
*Please attach if necessary*

Festivals and Screenings  
*Please attach if necessary*

Awards  
*Please attach if necessary*

Secure Online Link\* \_\_\_\_\_

Secure Online Link  
Password  
(if required) \_\_\_\_\_

*\*Note: If a DVD screener is to be submitted instead of an online link, please mail two (2) DVD copies with this form.*



## PROJECT INFORMATION

Original Title \_\_\_\_\_

English Title  
(if any) \_\_\_\_\_

Logline \_\_\_\_\_

## STATEMENT OF INTENT (250 words or less)

Why does this particular story have to be told? What are your hopes in attending this film lab?

## ADDITIONAL MATERIALS

Please attach the following materials (written in English) together with this form.

1. Biography (250 words or less)
2. Synopsis (500 words or less)
3. Portfolio of Previous Works (DVD or secure online link)

## ACKNOWLEDGEMENT

I, \_\_\_\_\_ agree to all Terms and Conditions stated

In the Submission Guidelines and confirm that the above information is correct and accurate. Should my project be selected for the SGIFF Southeast Asian Film Lab, I understand that I am contractually bound to attend.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

### SUBMISSION CHECKLIST

- Completed Submission Form
- Screener for Project 1 (online OR 2x DVD screeners)
- Biography (250 words or less)
- Synopsis (500 words or less)
- Portfolio of Previous Works (online or 1x DVD copy)